

NOMINATION  
Oklahoma State Home Builder's Association  
**2015 ASSOCIATE OF THE YEAR**  
AWARD

I wish to nominate: \_\_\_\_\_ for consideration as the 2015 ASSOCIATE OF THE YEAR award.  
My nominee is a member in good standing of the \_\_\_\_\_ HBA/BIA.

The Nominee will be scored on the following detail:

**Membership** – Please list how long nominee has been an active member of local HBA/BIA (and any additional HBA/BIA memberships).

**Local Involvement** - Please list position(s) nominee has held or currently holds in their local association. Include and specify attendance and/or participation in Board meetings, General Membership meetings, Committee meetings, Special meetings, etc.

**State Involvement** – Please list position(s) nominee has held or currently holds in The Oklahoma State Home Builders Association. Include and specify attendance and/or participation in State Conventions, Board meetings, Committee meetings, Special meetings, etc.

**National Involvement** – Please list position(s) nominee has held or currently holds in the National Association of Home Builders. Include and specify attendance and/or participation in The International Builders Show, NAHB Board meetings, Committee meetings, Task Forces, Special meetings, etc.

**Legislative/Political Activity** – Please list Legislative/Political contributions in which nominee has participated such as NAHB Visits on Capitol Hill, OSHBA Visits of Capitol Hill, BuilderLink participant, VoterVoice participation, BuildPAC contributions, etc. Please include and specify level of contribution if known/applicable.(OK Build-Pac, NAHB Capitol Club, Platinum Club, Gold Key, Dollar-a-Day, 2012 Club).

**Bonus Points** – Nominee may receive bonus points for outstanding services on behalf of the building industry. Examples: NAHB Designations, Industry Designations, Spike Credits, Community Service, etc. Please be specific.

Submitted by: \_\_\_\_\_

I am a member in good standing of \_\_\_\_\_ HBA/BIA.

Date: \_\_\_\_\_

All information must be in the possession of OSHBA no later than 5 pm CST, November 13, 2015 to be considered. Faxed documents are acceptable. Please direct to the attention of **Kathy Kastner**.

**Oklahoma State Home Builders Association**

**917 NE 63 Street**

**Oklahoma City, OK 73105**

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